



## National Meet Judging Volunteers Needed

I am willing to serve on the Judging Team, my choice of years/classes to judge:

1<sup>st</sup> \_\_\_\_\_ Year \_\_\_\_\_ Class

2<sup>nd</sup> \_\_\_\_\_ Year \_\_\_\_\_ Class

3<sup>rd</sup> \_\_\_\_\_ Year \_\_\_\_\_ Class

I have previously judged at a BCA National Meet \_\_\_\_\_ Yes \_\_\_\_\_ No

I have previously served as a Team Captain at a BCA National Meet \_\_\_\_\_ Yes \_\_\_\_\_ No

I have previously served as a Deputy at a BCA National Meet \_\_\_\_\_ Yes \_\_\_\_\_ No

I have previously served as a Head/Assistant Head Judge at a National Meet \_\_\_\_\_ Yes \_\_\_\_\_ No

I have previously worked in the Judging Administration at a National Meet \_\_\_\_\_ Yes \_\_\_\_\_ No

I am willing to serve on the Administration Team \_\_\_\_\_ Yes \_\_\_\_\_ No

I am willing to volunteer at the National Meet in other areas \_\_\_\_\_ Yes \_\_\_\_\_ No

Circle interests: Hospitality, Parking, Registration, Photos, Tours, Other \_\_\_\_\_

Name(s) of judging applicant \_\_\_\_\_

**All volunteer judges must attend** the Judge's Training seminar. New judging volunteers or those with infrequent judging experience should attend the entire judging seminar; judges with considerable experience should attend at least the 2nd half of the judging seminar. *BCA Senior Judging Status* needs only to check in briefly at the seminar. **All judges must attend** the Saturday Judges' Breakfast to receive judging assignments and meet your team.

Pete Phillips, National Meet Chief Judge

### Buick Class Description:

A	1903-1913	L	1968-2005 A, G, J, N, W, X Bodies
B	1914-1935	M	1961-1966 B & C Bodies
C	1936-1939	Mod	Modified Buicks
D	1940-1941	N	1967-2005 B, C, H Bodies
E	1942-1948 & 1949 Specials	O	Riviera 1963 - 1999
F	1949-1953 Straight 8's	P	1965-1987 Gran Sport
G	1953-1954 Skylarks	Q	GN, GNX, Turbo Regal
H	1953-1956 V8's	R	1988-1991 Reatta
I	1957-1958	S	Professional - Special Vehicles
J	1959-1960	T	Race Car (Must have documented history)
K	1961-1967 A Bodies	U	Archival (Un-restored through 1992)

(Please photocopy this form if more than one family member is willing to participate)

**Send form(s) and payment to:**

**2017 BCA National Meet • PO Box 467 • Coppel, TX 75019 • 214-354-1348**

**BuickNationals@verizon.net**

Check out additional detailed information on tours and events at <http://www.buickclub.org>